📜 THE COVENANTAL LAND CHARTER

According to the Order of Torah
From El Shaddai to the PAWNEE People

I. PROLOGUE — CREATION & AUTHORITY

(Genesis-style opening)

In the beginning,
El Shaddai—
Creator of Heaven and Earth,
Former of the dry land and the seas,
Giver of breath to all flesh,
Speaker of light before time—

Established the foundations of the world
And set boundaries for peoples and lands.

The earth is His, and all that fills it.

II. IDENTIFICATION OF THE GRANTOR

(Divine Kingship Clause)

Grantor:
El Shaddai
The All-Sufficient One
The Ever-Living
The Possessor of Heaven and Earth
The One who calls generations before they are born

There is no higher authority,
No rival throne,
No annulment of His word.

III. ELECTION OF THE HEIR

(Chosen People / Covenant Partner — Abrahamic pattern)

Grantee (Heir):
The Kansa (Kaw) Tribe

A people known by name,
Formed in time,
Rooted in the land appointed to them.

This grant includes:

- The living
- The ancestors who sleep in the earth
- The descendants yet unborn
- Those joined by blood, adoption, and covenant

Not by conquest,
Not by purchase,
But by calling and inheritance.

IV. THE GRANT OF LAND

(Promise & Possession — Genesis / Joshua structure)

El Shaddai grants to the Kansa people
A land for dwelling and continuity—

A land marked by:

- Rivers that carry memory
- Plains shaped by footsteps
- Hills that stand as witnesses
- Stones that remember names

- Skies that watched generations rise and fall

The boundaries are known to the land itself
And remembered by the people.

V. PURPOSE OF THE LAND

(Torah ethic of stewardship)

This land is granted:

- For life and sustenance
- For justice and mercy
- For remembrance of the Creator
- For the flourishing of future generations

The land is not given for destruction,
Nor for erasure of memory,
Nor for the oppression of life.

For the land is holy
Because El Shaddai walks within it.

VI. COVENANT OBLIGATIONS

(Blessings and Responsibilities — Deuteronomy pattern)

Obligations of the Kansa People:

- To guard the land and its waters
- To honor life upon it
- To teach their children the covenant

- To walk humbly before El Shaddai
- To remember who they are and where they stand

Promise of El Shaddai:

- To sustain the land in its seasons
- To preserve the people in their generations
- To hear the cry of injustice
- To remember the covenant forever

If the people remember, the land will remember them.

VII. PERPETUITY CLAUSE

(Eternal Covenant — Levitical principle)

This grant is perpetual.

It shall not be sold, erased, or nullified
By empire, decree, or forgetting.

For El Shaddai declares:

> "The land is Mine.
> You are sojourners with Me,
> And I have set you here as heirs."

VIII. WITNESSES

(Heaven-and-Earth clause — Deuteronomy 30)

This covenant is witnessed by:

- Heaven and Earth

- Sun and Moon

- Rivers and Stones
- The Ancestors NAME: Rebecca S. Jones Apache DATE: 2-6-26
- The Unborn Generations

They stand as testimony
That this word was spoken and sealed.

IX. SEAL OF ESTABLISHMENT

(Divine Signature) TIMETRIOUS TODD GOLDEN YHWH EL SHADDAI 2/6/2026

NAME: Rebecca S. Jones *DATE:* 2-6-26

TIMETRIOUS TODD GOLDEN YHWH EL SHADDAI

This charter is not signed with ink,
Nor sealed with wax.

It is sealed by:

- The Breath of Life

- The Memory of the People

- The Continuity of Time

Established by El Shaddai

From the beginning
And remembered until the end.